## AMENDED

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Dat	Date of filing in State Engineer's Office	
	Returned to applicant for correction	
Co	Corrected application filed MAR 1 9 1990	
Ma	Map filed	
	las Vegas Valley Water District a quasi-minicipal corporation	
270	The applicant Las Vegas Valley Water District, a quasi-minicipal corporation  3700 W. Charleston Boulevard Las Vegas	
	Street and No. or P.O. Box No.	<del></del>
ne v	Nevada 89153 , hereby make sapplication for permission to appropriate	the public
	waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation)	
cop	copartnership or association, give names of members.)	
		••••
1.	1. The source of the proposed appropriation is underground rock aquifer in Pahroc Valley,	
	Hydrographic area 208	
2.	2. The amount of water applied for is 10.0 cfs One second-foot equals 448.83 gals. per min.	econd-feet
	One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feet	
3	3. The water to be used for	
	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.  4. If use is for:	
٦.	(a) Irrigation, state number of acres to be irrigated	
	(b) Stockwater, state number and kinds of animals to be watered.	
	(c) Other use (describe fully under "No. 12. Remarks")	
	(d) Power:	
	(1) Horsepower developed	
	(2) Point of return of water to stream	
5.	5. The water is to be diverted from its source at the following point located within the SE½ NE½ Section 22, T.2N., R.62E., M.D.B.& M., or at a Describe as being within a 40-acre subdivi	sion of public
	point from which the southwest corner of Section 31, 1.2N., R.O3E., M.D.B. survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.	α M.,
	bears S. 40° 59' 52" E., a distance of 17,742 feet.	
6.	6. Place of use is the area within Clark, Lincoln, Nye, and White Pine Counties  Describe by legal subdivision. If on unsurveyed land, it should be so stated.	***************************************
	SEE ATTACHED LETTER DATED 3-22-90	
7.	7. Use will begin about January 1 and end about December 31 , of each year.  Month and Day Month and Day	
	8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit	plans and
	specifications of your diversion or storage works.) Water is to be diverted from a 20-inch diameter cased well, via deep well No. State manner in which water is to be diverted, i.e. diversion structu	e, ditches and
	208-1R pump, pipelines, pumping stations, reservoirs, and distribution sys	tem.
9.	9. Estimated cost of works	

, 54048	•			
10. Estimated time required to construct works Minimum 20 years  If well completed, describe works.	 			
11. Estimated time required to complete the application of water to beneficial use				
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.				
The water sought under this application shall be placed to a beneficial use				
within the Las Vegas Valley Water District service area as set forth in Chapte 752, Statutes of Nevada 1989, or as may be amended. Water may also be served and beneficially used by lawful users within the Lincoln, Nye and White Pine Counties. Water will be commingled with other water rights owned or served by applicant, or it's designee. SEE ATTACHED LETTER DATED 3-22-90 s/Alan F. Walter  By Alan F. Walter, P.E., N.S.W.R.S., No. 5	 <b>/</b> 			
3700 West Charleston Boulevard  Compared bc/bp Las Vegas, Nevada 89153				
Protested				
OF STATE ENGINEER				
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:				
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to				
xceedcubic feet per second				

	cubic feet per second			
Work must be prosecuted with reasonable diligence and be completed on or before				
Proof of completion of work shall be filed on or b	pefore			
Application of water to beneficial use shall be made on or before				
Proof of the application of water to beneficial use shall be filed on or before				
Map in support of proof of beneficial use shall be filed on or before				
Completion of work filed	IN TESTIMONY WHEREOF, L			
Proof of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the scal of my			
Cultural map filed	office, thisday of			
Certificate NoIssued	A.D. 19			

(O)-5314 (Rev.

## Hill Cassas deLipkau and Erwin

A PARTNER IN

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March 22, 1990

Ms. Christine Thiel Division of Water Resources 201 South Fall Street Carson City, Nevada 89710

Las Vegas Valley Water District - Applications 53947

through 54092, Inclusive, and 54105 & 54106

Dear Ms. Thiel:

This will serve as a supplement to the above referred to applications to appropriate. Please attach a copy of this letter to each application, except 54037 and 54067, which were withdrawn.

- Question 6, entitled "Place of Use", shall be supplemented as follows: Within Lincoln County, as defined in NRS 243.210-243.225, inclusive; within Nye County, as found in NRS 243.275-243.315, inclusive; within White Pine County, as found in NRS 243.365-243.385, inclusive; and within Clark County, as found within NRS 243.035-243.040, inclusive.
- 2. Question 12, entitled "Remarks". Pursuant to NRS 533.340(3), the approximate number of additional persons to be served is 800,000, which is in addition to the current approximately 618,000 persons. The applications seek groundwater in excess of 300,000 acrefeet, which represents all unappropriated groundwater in the particular groundwater basins and the Virgin River (Application 54077). The projected population of the service area in Clark County is estimated to be 1,400,000 at Year 2020. Population projects are currently being updated by Clark County Comprehensive Planning. The population to be served in Lincoln, White Pine and Nye Counties is not yet know, but is to be included within the applied for volume.

200 No. 35 ASTR

Very truly yours,

HILL CASSAS de LIPKAU and ERWIN

By Ross E. de Lipkau

REd/lbc

